# **EXPEDITED PROCEDURE Examining Group Number 2143**

# THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Michael R. Krause et al.

Examiner: David E. England

Serial No.:

09/578,019

Group Art Unit: 2143

Filed:

May 24, 2000

Docket No.: 10991834-2

Title:

RELIABLE MULTICAST

# EXAMINER INTERVIEW SUMMARY AND AMENDMENT AND RESPONSE UNDER 37 C.F.R. 1.116

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Corres. and Mail

Dear Sir:

#### TELEPHONIC EXAMINER INTERVIEW SUMMARY

Applicants thanks Examiner England for the Telephonic Examiner Interview on March 23, 2005. The interview participants were Examiner David E. England and Applicants' attorney Patrick G. Billig. In the interview Mr. Billig explained where the "independent reliable transport services" language in independent claims 1 and 29 is clearly supported in the specification and drawings and recited specific passages to Examiner England. Examiner England agree that the specification and drawings clarified the claim language.

In addition, Examiner England and Mr. Billig discussed suggested amendments to the claims and interpretation of claim language based on the specification and drawings to distinguish the claim language from the cited references. Examiner England and Mr. Billig discussed that including the original limitations of dependent claim 2 into independent claim 1 and original limitations of dependent claim 31 into independent claim 29 further clarifies and distinguishes the independent claims from the cited references.

Examiner Interview Summary and Amendment and Response under 37 C.F.R. 1.116

Applicant: Michael R. Krause et al.

Serial No.: 09/578,019 Filed: May 24, 2000 Docket No.: 10991834-2

Title: RELIABLE MULTICAST

## AMENDMENT AND RESPONSE UNDER 37 C.F.R. 1.116

This Amendment and Response is in reply to the Final Office Action mailed February 25, 2005. Please amend the above-identified patent application as follows:

ATTORNEY DOCKET NO.

## IN THE

#### UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Michael R. Krause et al.

Confirmation No.: 6337

Application No.: 09/578,019

Examiner: David E. England

2143

Filing Date:

May 24, 2000

**Group Art Unit:** 

Title:

RELIABLE MULTICAST

**Mail Stop Amendment Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:								
Tran	smitted herewith is/are the following in the	above-identified app	olication:					
(X)	Response/Amendment	( )	Petition to extend time to respond					
( )	New fee as calculated below	( )	Supplemental Declaration					
( )	No additional fee							
( )	Other:		(fee \$)					
Г	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY							

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY												
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOF		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES			
TOTAL CLAIMS	51	MINUS	53		=	0	×	\$50	\$	0		
INDEP. CLAIMS	2		MINUS		=	0	×	\$200	\$	0		
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360										0		
EXTENSION FEE	1ST MONTH \$120.00		MONTH 50.00	3RD MON \$1020.0			H MONTH 1590.00		\$	0		
OTHER FEES												
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT										0		

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Michael R. Krause et al.

Date of Deposit: April 25, 2005

Patrick G. Billig

Typed Name: Patrick G. Billia

Attorney/Agent for Applicant(s)

Reg. No. 38,080

Date: April 25, 2005

Telephone No.: (612) 573-2003

- Attach as First Page to Transmitted Papers -